

**AFFORDABLE HOUSING COMMISSION**

**AGENDA**

November 13, 2020  
ZOOM & TELEPHONE CONFERENCE MEETING  
1520 Market, Suite #2000 - Conference Room A  
11:30 a.m.

- I. Roll Call
- II. Minutes of September 11, 2020 meeting
- III. Chairman's Report
- IV. Executive Director's Report
  - A. Fall Round Report
- V. Financial Reports for August, September & October 2020
- VI. Other Business
- VII. Public Comment
- VIII. Adjournment