

AFFORDABLE HOUSING COMMISSION

AGENDA

November 14, 2018
Affordable Housing Commission Office
1520 Market, Suite #2080
11:30 a.m.

- I. Roll Call
- II. Minutes of September 12, 2018 meeting
- III. Chairman's Report
- IV. Executive Director's Report
 - A. Fall Round Report
- V. Financial Reports for August, September & October 2018
- VI. Other Business
- VII. Public Comment
- VIII. Adjournment