



JIMMIE M. EDWARDS  
DIRECTOR OF PUBLIC SAFETY

**City of St. Louis**  
**DEPARTMENT OF PUBLIC SAFETY**  
DIVISION OF BUILDING AND INSPECTION  
**LYDA KREWSON**  
MAYOR



**FRANK OSWALD**  
BUILDING COMMISSIONER

*\*Due to the current COVID-19 pandemic and the Health Commissioner's Order No. 5, this meeting will also be conducted electronically\**

The Conditional Use Hearing will be accessible for online viewing at:  
<https://zoom.us/j/295362437>

or via phone at: (253) 215-8782 with the following Meeting ID: 295 362 437

**GUIDANCE FOR THE PUBLIC OBSERVING MEETING:**

- In order to ensure all participants can hear the audio in the meeting, it is essential that your phone or microphone be muted when you are not speaking.
- Please follow any guidelines or rules established by the Conditional Use Officer during the meeting.
- **If you wish to speak for the public hearing, and you are on your computer**, please send to everyone in the chat section your name, the case you wish to address and if you are in support or opposition. The Conditional Use Officer will address you individually, at which time we ask that you un-mute yourself to speak. Once you are done, please state that you are finished and resume the mute functionality.
- **If you wish to speak for the public hearing and you are on a phone, and not at a computer or online personal device with a screen**, the Conditional Use Officer will ask if anyone on the phone has additional comments. At that time, please un-mute by pressing \*6 and state your first name. If more than one individual has identified themselves, the Conditional Use Officer will ask one person to speak at a time. Each person must state very clearly, their name, affiliation (if any) and address and proceed to comment. Once you are done, please state that you are finished and resume the mute functionality by pressing \*6

Conditional Use Hearing will be held in Room 208 City Hall at **10:30 a.m.** on Thursday  
**April 16, 2020. Revised 4-9-2020**

3820 Blaine

AHO-4925-20-Lisa's Loving Daycare  
(Home Daycare/ 6 Children)  
"D"-Multiple Family Dwelling District      sl  
Ward 19

3947 Wenzlick AHO-4830-20-Stanfield Contracting, Inc  
(General Contracting/Office Use Only)  
"A"-Single Family Dwelling District sl  
Ward 23

5314 Claxton AHO-4941-20-5 Star Demolition, LLC  
(Demolition Contracting/Office Use Only)  
"A"-Single Family Dwelling District sl  
Ward 1

4127 Lexington AHO-4942-20-Blessed Handyman, LLC  
(Real Estate Development/Office Use Only)  
"B"-Two Family Dwelling District dm  
Ward 4

4609 Wilcox AHO-4963-20-DEKOR AZ  
(Construction/Contracting/Office Use Only)  
"A"-Single Family Dwelling District sl  
Ward 8

8635 N Broadway AOP-4944-20-M & E Food Market  
(Convenience Store/Full Packaged Liquor/  
Cooking/Carryout Only)  
"F"- Neighborhood Commercial District sl  
Ward 2

8542 N Broadway AB-554577-20-Idera Architects  
(Int/Ext Alt for Auto Repair)  
"F"-Neighborhood Commercial District dsm  
Ward 2

5501 Chippewa AB-555078-20-3 Fifteen  
(Int/Ext Alt for Dispensary for Medical Marijuana)  
"F"-Neighborhood Commercial District dm  
Ward 23

cc: Via Email:

**Zoning Staff**  
**Mary Hart Burton, Zoning Administrator**  
**Margaret Johnson**  
**Dotti Pennington**  
**Cecilia Dvorak-Sr. Planning and Urban Agency**  
**Brian Alcaraz**  
**Jimmie M. Edwards, Director Public Safety**  
**Charlene Deeken, Assistant Director of Public Safety**  
**Sgt. John McLaughlin, SLPD**

**Sue Phelps, City Counselor's Office**  
**Tim O'Connell, Special Assistant to the Mayor**  
**Sherry Wibbenmeyer, Special Assistant to the Mayor**  
**Otis Williams-SLDC, 1520 Market**  
**Dale Ruthsatz-SLDC, 1520 Market**  
**Ed Ware-Building Inspection Manager**  
**Randy Ulrich-Building Inspector Supervisor**  
**Sherran White-Building Inspection Section**  
**Chris Schlumm-Building Inspector II**  
**Rob Orr, Director, Major Projects & Engineering**  
**Jay Watson**  
**Russell Halliday**  
**Project Connect**  
**Via Hard Copy:**  
**Business Assistance Center, Room 421**  
**Central Files, Room 422**  
**Via Hand Delivery:**  
**Register, Room 118      Post**

**Building Safety is NO Accident**