

## AGENDA

LAND CLEARANCE FOR REDEVELOPMENT AUTHORITY  
OF THE CITY OF ST. LOUIS

**REGULAR MEETING - REGULAR SESSION**  
**(Some Commissioners May Be by Phone)**

**1520 MARKET STREET – SUITE 2000**  
**BOARDROOM**

Tuesday April 26, 2016

---

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES** – March 29, 2016

3. **1900-08 LAFAYETTE AVE. AREA**  
**7<sup>th</sup> Ward / Alderman Jack Coatar**

4. **RESOLUTION NO. 16-LCRA – 10005** - RESOLUTION DESIGNATING HISTORIC LAFAYETTE CHURCH, LLC AS REDEVELOPER OF ALL THE PROPERTY LOCATED IN 1900-08 LAFAYETTE AVE REDEVELOPMENT AREA AND APPROVING ENTERING INTO REDEVELOPMENT AGREEMENT (2051P) (Dale Ruthsatz)

5. **NATHANIEL RIVERS PLACE AREA**  
**22<sup>nd</sup> Ward / Alderman Jeffrey Boyd**

**RESOLUTION NO. 16 – LCRA – 10006** - RESOLUTION DESIGNATING NATHANIEL RIVERS PLACE, LP AS REDEVELOPER OF ALL THE PROPERTY LOCATED IN THE NATHANIEL RIVERS PLACE DEVELOPMENT REDEVELOPMENT AREA AND APPROVING ENTERING INTO REDEVELOPMENT AGREEMENT (2079P1) (Dale Ruthsatz)

6. **4227 SWAN AVE. AREA**  
**17<sup>th</sup> Ward / Alderman Joseph Roddy**

**RESOLUTION NO. 16-LCRA – 10007** - RESOLUTION DECLARING THE 4227 SWAN AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 4227 SWAN AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2094) (Michael Griffin)

7. **400 - 421 S. 9<sup>th</sup> ST. / 815R – 909 POPLAR ST. AREA**  
**7<sup>th</sup> Ward / Alderman John Coatar**

**RESOLUTION NO. 16-LCRA-10008** - RESOLUTION DECLARING THE 400 - 421 S. 9TH ST. / 815 R - 909 POPLAR ST. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 400 - 421 S. 9TH ST. / 815 R - 909 POPLAR ST. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2103) (Michael Griffin)

11. **3722 THOLOZAN AVE. AREA**  
**15<sup>th</sup> Ward / Alderwoman Meagan Green**

**RESOLUTION NO. 16 - LCRA – 10009** – RESOLUTION DECLARING THE 3722 THOLOZAN AVE. AREA TO BE BLIGHTED APPROVING A BLIGHTING STUDY AND PLAN FOR THE 3722 THOLOZAN AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2090) (Michael Griffin)

12. **2105 ANN AVE. AREA**  
**7<sup>th</sup> Ward / Alderman John Coatar**

**RESOLUTION NO. 16 - LCRA – 10010** – RESOLUTION DECLARING THE 2105 ANN AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 2105 ANN AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2096) (Michael Griffin)

14. **UNION BLVD. / BIRCHER BLVD. / GERALDINE AVE.**  
**1<sup>st</sup> Ward / Alderwoman Sharon Tyus**

**RESOLUTION NO. 16 – LCRA – 10011** - RESOLUTION DECLARING THE UNION BLVD./ BIRCHER BLVD./ GERALDINE AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE UNION BLVD./ BIRCHER BLVD./ GERALDINE AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2101) (Zachary Wilson)

15. **2607 CALIFORNIA AVE. AREA**  
**6<sup>th</sup> Ward / Alderwoman Christine Ingrassia**

**RESOLUTION NO. 16 – LCRA – 10012** - RESOLUTION DECLARING THE 2607 CALIFORNIA AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 2607 CALIFORNIA AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2099) (Zachary Wilson)

16. **TOWER GROVE EAST / FOX PARK SCATTERED SITES**  
**6<sup>th</sup> Ward / Alderwoman Christine Ingrassia / 7<sup>th</sup> Ward / Alderman John Coatar**

**RESOLUTION NO. 16 – LCRA – 10013** - RESOLUTION AFFIRMING THAT THE PROPERTIES IN THE TOWER GROVE EAST/ FOX PARK SCATTERED SITES ARE BLIGHTED, DECLARING CERTAIN ADDITIONAL PROPERTIES TO BE BLIGHTED, APPROVING AN AMENDED TOWER GROVE EAST/ FOX PARK SCATTERED SITES BLIGHTING STUDY AND PLAN FOR THE AMENDED AREA AND AUTHORIZING ADVERTISING FOR REDEVELOPERS OF THE AMENDED AREA (2015) (Zachary Wilson)

17. **3429 JUNIATA ST AREA**  
**8<sup>th</sup> Ward / Alderman Stephen Conway**

**RESOLUTION NO. 16 – LCRA – 10014** - RESOLUTION DECLARING THE 3429 JUNIATA ST. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 3429 JUNIATA ST. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2102) (Zachary Wilson)

18. **3429 MISSOURI AVE AREA**  
**9<sup>th</sup> Ward / Alderman Kenneth Ortman**

**RESOLUTION NO. 16 – LCRA – 10015** - RESOLUTION DECLARING THE 3429 MISSOURI AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 3429 MISSOURI AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2100) (Zachary Wilson)

19. **1911 UTAH ST AREA**  
**9<sup>th</sup> Ward / Alderman Kenneth Ortman**

**RESOLUTION NO. 16 – LCRA – 10016** - RESOLUTION DECLARING THE 1911 UTAH ST. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 1911 UTAH ST. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2097) (Zachary Wilson)

20. **2842 OHIO AVE AREA**  
**9<sup>th</sup> Ward / Alderman Kenneth Ortman**

**RESOLUTION NO. 16 – LCRA – 10017** - RESOLUTION DECLARING THE 2842 OHIO AVE. AREA TO BE BLIGHTED, APPROVING A BLIGHTING STUDY AND PLAN FOR THE 2842 OHIO AVE. AREA AND AUTHORIZING ADVERTISEMENT FOR REDEVELOPERS OF THE AREA (2098) (Zachary Wilson)

### **OPEN AGENDA**

**ROLL CALL VOTE** in open session to hold a closed meeting pursuant to the following:

- A) Proceedings involving legal actions, causes of actions or litigation or confidential or privileged communications with attorneys or auditors as provided by Section 610.021 (1) RSMo. and/or Section 610.021 (17) RSMo.
- B) Proceedings to discuss matters involving leasing, purchase or sale of real estate as provided by Section 610.021 (2) RSMo.
- C) Proceedings to regarding sealed bids and proposals and related documents or documents related to a negotiated contract as provided by Section 610.021 (12) RSMo.

**END CLOSED SESSION**

**NEXT BOARD MEETING – SCHEDULED FOR MAY 24, 2016**

