

1. **Roll Call**
2. **Prayer**
3. **Announcement of any Special Order of the Day.**
4. **Introduction of Honored Guest.**
5. **Approval of Minutes – February 6 & 13, 2015.**
6. **Report of City Officials.**

a) Report of the Clerk of the Board of Aldermen

B.B.#250 - #264 - #210 - #211 - #240 - #248 - #212 - #213 - #223 - #224
#234 - #236 - #237 - #239 - #243 - #253 - #254 - #255 - #257
#258 - #261 - #262 - #244 - #259 - #263FS - #189CS - #268
#235 – 3242 - #260 - #269 - #270 - #271 - #238CS - #232

b) Office of the Mayor

I have returned to the Board the following Board Bill#230 with my disapproval endorsed thereon.

B.B.#214	Ogilvie	2/10/15	69930
B.B.#220	Green	2/10/15	69931
B.B.#226	Bosley	2/10/15	69932
B.B.#231	Davis	2/10/15	69933
B.B.#233	Davis	2/10/15	69934

b) Office of the Mayor – (cont.)

B.B.#133	Davis	3/17/15	69935
B.B.#134	Kennedy	3/17/15	69936
B.B.#191	Kennedy	3/17/15	69937
B.B.#193	Williamson	3/17/15	69938
B.B.#241	Davis	3/17/15	69939
B.B.#245	Villa	3/17/15	69940
B.B.#246	Roddy	3/17/15	69941
B.B.#247	Roddy	3/17/15	69942
B.B.#251	Howard	3/17/15	69943
B.B.#186	Davis	3/17/15	69944
B.B.#227CS	Villa	3/17/15	69945
B.B.#232	Davis	2/17/15	69946
B.B.#249	Ingrassia	3/17/15	69947
B.B.#235	Ingrassia	2/17/15	69948
B.B.#238CS	Williamson	2/17/15	69949
B.B.#242	Conway	2/17/15	69950
B.B.#244	Carter	2/17/15	69951
B.B.#250	Conway	2/17/15	69952
B.B.#260	Ingrassia	2/17/15	69953
B.B.#264	Krewson	2/17/15	69954
B.B.#198CSAA	Ogilvie	3/25/15	69955
B.B.#210	Green	3/25/15	69956
B.B.#211	Ingrassia	3/25/15	69957
B.B.#212	Conway	3/25/15	69958
B.B.#213	Ortmann	3/25/15	69959
B.B.#223	Moore	3/25/15	69960

b) Office of the Mayor – (cont.)

B.B.#224	Ortmann	3/25/15	69961
B.B.#234	Ortmann	3/25/15	69962
B.B.#236	Vollmer	3/25/15	69963
B.B.#237	Vollmer	3/25/15	69964
B.B.#239	Conway	3/25/15	69965
B.B.#240	Conway	3/25/15	69966
B.B.#243	Ortmann	3/25/15	69967
B.B.#248	Williamson	3/25/15	69968
B.B.#253	Vollmer	3/25/15	69969
B.B.#254	Conway	3/25/15	69970
B.B.#255	Ortmann	3/25/15	69971
B.B.#257	Roddy	3/25/15	69972
B.B.#258	Ingrassia	3/25/15	69973
B.B.#259	Hubbard	3/25/15	69974
B.B.#261	Vollmer	3/25/15	69975
B.B.#262	Vollmer	3/25/15	69976
B.B.#263FS	Hubbard	3/25/15	69977
B.B.#268	Krewson	3/25/15	69978
B.B.#269	Ingrassia	3/25/15	69979
B.B.#270	Ingrassia	3/25/15	69980
B.B.#271	Ingrassia	3/25/15	69981
B.B.#189CS	Boyd	4/1/15	69982

c) Office of the President

none

7. Petitions and Communications.

none

8. Board Bills for Perfection – Informal Calendar.

WM [B.B.#12CSAA](#) – Pres. Reed - An ordinance providing for and directing the submission to the qualified electors at a special bond election to be held at the time of the State general election on the 4th day of November, 2014 of proposals for incurring indebtedness and issuing general obligation bonds in evidence thereof in the aggregate amount not to exceed One Hundred and Ninety-Nine Million Five Hundred Thousand Dollars and containing an emergency clause.

WM [B.B.#221CS](#) – Vaccaro/Pres. Reed/Conway/Schmid/Flowers/Arnowitz/Murphy/Green - An ordinance pertaining to Competitive bidding and composition of workforce and containing a severability clause.

9. Board Bills for Third Reading - Informal Calendar.

none

10. Resolutions – Informal Calendar.

none

11. First Reading of Board Bills.

none

12. Reference to Committee of Board Bills.

none

13. Second Reading and Report of Standing Committees.

none

14. Report of Special Committees

none

15. Perfection Consent Calendar.

WM [B.B.#219](#) – Roddy - An ordinance authorizing and directing the Mayor and Comptroller to execute a Quit Claim Deed to JARUBA CORP. for certain City-owned property located in City Block 5114, which property is known as 4213 Gibson, upon receipt of and in consideration of the sum of Three Hundred Seventy-Five Thousand Dollars (\$375,000.00), and containing an emergency clause.

16. Board Bills for Perfection

PS [B.B.#208](#)CS – French/Kennedy/Pres. Reed/Davis/Williamson/Carter/Hubbard/Moore/Bosley/Flowers/Young/Ingrassia/Mayor Slay/Krewson/Conway/Green/Cohn - An ordinance establishing an Civilian Oversight Board; and containing a severability clause.

17. Third Reading Consent Calendar

none

18. Third Reading/Report of Engrossment and Final Passage

none

19. Report of the Enrollment Committee.

none

20. Courtesy Resolutions Consent Calendar

Resolutions 238 – 272 were passed during the break

21. First Reading of Resolutions.

Res.#256 – Ingrassia – The Board of Aldermen supports a project Application be prepared and submitted to the Dept. of Natural Resources, Division of State Park's Grants Management Section For the Land and Water Conservation Fund Grant Round Fiscal Year 2015.

22. Second Reading Resolutions, Committee Reports & Adoptions.

none

23. Miscellaneous and Unfinished Business.

none

24. Announcements

MONDAY, APRIL 20, 2015

FULL BOARD MEETING – SINE DIE - 10:00 A.M. CHAMBERS

TUESDAY, APRIL 21, 2015

RULES & ENGROSSMENT – 9:00 A.M. – LEISURE ROOM

Consider qualifications of newly elected Aldermen.

**FULL BOARD MEETING – 10:00 A.M. - CHAMBERS – SWEARING IN/
1ST MEETING OF 2015-2016 SESSION**

WEDNESDAY, APRIL 22, 2015

NO MEETINGS

THURSDAY, APRIL 23, 2015

NO MEETINGS

FRIDAY, APRIL 24, 2015

NO MEETINGS

25. Excused Aldermen

26. Adjournment

27. Calendar

FRIDAY, MAY 1, 2015 – FULL BORD MEETING

FRIDAY, MAY 8, 2015 – FULL BOARD MEETING

FRIDAY, MAY 15, 2015 – FULL BOARD MEETING

FRIDAY, MAY 22, 2015 – FULL BOARD MEETING

MONDAY, MAY 25, 2015 – MEMORIAL DAY – OFFICE CLOSED

FRIDAY, MAY 29, 2015 – FULL BOARD MEETING

FRIDAY, JULY 10, 2015 – LAST FULL BOARD MEETING (SUMMER BREAK)

FRIDAY, SEPTEMBER 11, 2015 – RESUME FULL BOARD MEETINGS

STL TV PLAYBACK TIMES FOR THE BOARD OF ALDERMEN MEETINGS

On Charter Cable with digital box (Channel 992) with a digital television (Channel 108.1)

On AT&T U-Verse Channel 99

All of the meetings are also available on Youtube @[youtube.com/saintlouistv](https://www.youtube.com/saintlouistv)

You can also watch live via the web @ www.stltv.net

MONDAY THRU SUNDAY @ 10:00am

MONDAY THRU SUNDAY @ 3:00pm

MONDAY THRU SUNDAY @ 6:00pm

MONDAY THRU SUNDAY @ 12:00am