

**RESOLUTION NUMBER 37**  
**PROVIDING FOR THE “STATE OF THE CITY” ADDRESS**

**WHEREAS**, in previous years the Mayor of the City of St. Louis, who is the chief executive officer of the city, has made an annual “State of the City Address” before the Board of Aldermen in the Board Chambers that outlined the administration’s programmatic priorities, policy platforms, assessments of information, accomplishments, challenges and issues; and

**WHEREAS**, this address has become a tradition in the city and is in the spirit of Article VII, Section 1 of the City Charter related to reports of the Mayor; and

**WHEREAS**, this annual address helps the Board of Aldermen, City of St. Louis workers and its citizenry understand the direction and priorities of the chief executive officer of the city and helps them understand and appreciate the vision of the Mayor and any accomplishments made in the past years; and

**WHEREAS**, this address can also build feelings of community and connection when presented in an optimistic and inclusive manner; and

**WHEREAS**, this address was normally presented to the Board in the early part of the City’s fiscal year.

**NOW THEREFORE BE IT RESOLVED**, that this Honorable Board of Aldermen calls upon the Honorable Mayor to personally appear before the Board of Aldermen and verbally report on the current conditions of the City of Saint Louis and provide policy proposals judged necessary and expedient to address mayoral priorities for the 2019 - 2020 legislative year in a “State of the City Address” which shall be delivered no later than July 5, 2019 and held in the chamber of the Board of Aldermen on a specific day and time agreed to by the Mayor and the President of the Board of Aldermen. Still further, this address shall also outline the administration’s vision for the city, policy platforms, assessments of information, accomplishments, challenges, concerns, issues and planned solutions.

**BE IT FURHTER RESOLVED**, that the Clerk of the Board of Aldermen transmit duly authenticated copies of this Resolution to the Mayor and others as deemed appropriate by the sponsor.

**Introduced this 10<sup>th</sup> day of May, 2019 by:**

**Honorable John Muhammad, Alderman 21st Ward**

**Adopted this 10<sup>th</sup> day of May, 2019 as attested by**

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Terry Kennedy

Clerk, Board of Aldermen

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Lewis E. Reed

President, Board of Aldermen