

RESOLUTION NUMBER 345

Angela Henry

WHEREAS, we have been apprised that Angela Henry will be receiving an award for from Grace Hill and her name will be placed on the Hall of Fame of the Grace Hill Women's Business Center; and

WHEREAS, writing and photography have always been an important part of Angela Henry's life. Early in her career she worked for a local medial journalist as a freelancer, and then moved to Atlanta to work for the Atlanta Daily World. She returned to St. Louis in 2004 and married her childhood sweetheart; and

WHEREAS, one year for her mother's birthday, Angela created a book documenting her life through words and pictures. As the youngest of a very large family, her business began as other relatives approached her to do books. "Taking people through their life's sentimental journeys is a good way to describe what my reality books are," says Angela; and

WHEREAS, education has also been a strong force for her. After graduating in the first class from the High School of Performing Arts, Angela attended Florissant Valley Community College. She was not able to graduate at that time, but continues to take classes to continue her education; and

WHEREAS, With a growing business and interest in continuing education, Angela found the Grace Hill Women's Business Center. "I took the Business Development Class to help me develop a real business plan. I got a scholarship from the Grace Hill Women's Business Center and the class really opened my eyes as to how to get started in a business,." She said. For instance she discovered that she had been "working for ink" when she learned about pricing her work; and

WHEREAS, Angela continues to grow her business and use the resources of the Grace Hill Women's Business Center. She has been especially impressed by the SBA resources available to her as a small business owner.

NOW THEREFORE BE IT RESOLVED by the Board of Aldermen of the City of St. Louis that we pause in our deliberations to recognize Angela Henry for her outstanding achievement and we further direct the Clerk of this Board to spread a copy of this Resolution across the minutes of these proceedings and to prepare a commemorative copy to the end that it may be presented to our honoree at a time and place deemed appropriate by the Sponsor.

Introduced on the 12th day of March, 2010 by:

Honorable April Ford-Griffin, Alderwoman 5th Ward

Adopted this the 12th day of March, 2010 as attested by:

David W. Sweeney
Clerk, Board of Aldermen

Lewis E. Reed
President, Board of Aldermen